

00-C-1531

(Do Not Write Above This Line)

A COMMUNICATION

BY MAYOR BILL CAMPBELL

A COMMUNICATION TO REAPPOINT MS. EVA DAVIS
TO SERVE AS A MEMBER OF THE ATLANTA
HOUSING AUTHORITY IN THE TENANT CATEGORY
FOR A TERM OF ONE (1) YEAR.

w/o
objection
Confirmed

CONFIRMED BY

OCT 16 2000

COUNCIL By Voice
Vote

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred 9/18/00

Referred To: Community Development / Human Resources & CAC

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee COC
Date 9/18/00
Chair John M. Starns
Action: Fav, Adv, Hold (see rev. side)
Other: No Rec.
Members John M. Starns
Refer To COC

Committee _____
Date _____
Chair _____
Action: _____
Other: _____
Members _____
Refer To _____

FINAL COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☒ Vote ☐ RC Vote

CERTIFIED

CERTIFIED
OCT 16 2000

ATLANTA CITY COUNCIL PRESIDENT

Robert A. Parker

CERTIFIED
OCT 16 2000

DEPUTY MUNICIPAL CLERK

MAYOR'S ACTION



CITY OF ATLANTA

BILL CAMPBELL
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
(404) 330-6100

September 18, 2000

00-C-1531

President Robert Pitts &
Members of Atlanta City Council
55 Trinity Ave., SW
Atlanta, Georgia 30335

Re: Reappointment to the Atlanta Housing Authority Board

Dear President Pitts and Members of Council:

It is a pleasure for me to reappoint **Ms. Eva Davis** to serve as a member of the **Atlanta Housing Authority** in the Tenant category. This appointment is for a term of one (1) year, scheduled to begin on the date of Council confirmation.

I am certain that Ms. Davis will serve the City of Atlanta with distinction.

I respectfully urge confirmation of the appointment.

Sincerely,

Bill Campbell

Eva Davis
256 Meadow Lake Drive, SE, #1621
Atlanta, Georgia 30317
377-4902, 370-8103

- *Long time community leader and activist
- *Organized and mobilized the community efforts to create the new East Lake Meadows, along with Tom Cousins Properties
- *23 years as President of the East Lake Meadows housing development
- *Past President of National Welfare Rights Organization
- *One of the 26 parents who filed the desegregation suit in 1967 against the City of Atlanta Public Schools
- *Organized the first day care in the Atlanta Housing Authority at East Lake with the assistance of Clarke College
- *With the assistance of the West End Medical Group, organized the East Lake Medical Association
- *Instrumental in organizing the Grady Satellite Clinic at East Lake
- *Advised President Jimmy Carter and Mayor Maynard Jackson in the conceptual stage of the Atlanta Project